

# Kra for Berakhot 5a/b

## Isaiah 53:9–10

<sup>9</sup> And his grave was set among the wicked, And with the rich, in his death—Though he had done no injustice And had spoken no falsehood. <sup>10</sup> **But the Lord chose to crush him by disease, That, if he made himself an offering for guilt, He might see offspring and have long life, And that through him the Lord's purpose might prosper.**

## ישעיהו נג:ט–י

<sup>ט</sup> וַיִּתֵּן אֶת־רַשְׁעִים קְבָרוֹ  
וְאֶת־עָשִׂיר בְּמִתּוֹ עַל לֹא־חַמָּס  
עָשָׂה וְלֹא מְרָמָה בְּפִיו: <sup>י</sup> וְהוּא חֲפִיץ  
דָּפְאוֹ הִחְלִי אִם־תְּשִׁים אֲשָׁם  
נִפְשׁוֹ יִרְאֶה זָרַע יֵאָרִיךְ יָמָיו  
וְחֲפִיץ הוּא בְּיָדוֹ יַצְלֵחַ:

## Psalms 66:10–20

<sup>10</sup> You have tried us, O God, refining us, as one refines silver. <sup>11</sup> You have caught us in a net, caught us in trammels. <sup>12</sup> You have let men ride over us; we have endured fire and water, and You have brought us through to prosperity. <sup>13</sup> I enter Your house with burnt offerings, I pay my vows to You, <sup>14</sup> [vows] that my lips pronounced, that my mouth uttered in my distress. <sup>15</sup> I offer up fatlings to You, with the odor of burning rams; I sacrifice bulls and he-goats. *Selah.* <sup>16</sup> Come and hear, all God-fearing men, as I tell what He did for me. <sup>17</sup> I called aloud to Him, glorification on my tongue. <sup>18</sup> Had I an evil thought in my mind, the Lord would not have listened. <sup>19</sup> But God did listen; He paid heed to my prayer. <sup>20</sup> **Blessed is God who has not**

## תהילים סו:י–כ

<sup>י</sup> כִּי־בַחֲנַתְנוּ אֱלֹהִים צָרַפְתָּנוּ  
כַּצָּרֶף־כֶּסֶף: <sup>יא</sup> הִבֵּאתָנוּ בְּמַצוּדָה  
שָׁמַת מוֹעֵקָה בְּמַתְנֵינוּ: <sup>יב</sup> הִרְפַּבְתָּ  
אֲנוֹשׁ לְרֹאשֵׁנוּ כְּאֲנוֹ־כְאֵשׁ וּבַמַּיִם  
וַתוֹצִיאֵנוּ לְרוֹנָה: <sup>יג</sup> אָבּוֹא בֵּיתְךָ  
בְּעוֹלוֹת אֲשַׁלֵּם לְךָ נְדָרַי:  
<sup>יד</sup> אֲשַׁר־פָּצוּ שְׁפָתַי וְדַבַּר־פִּי  
בַּצַּר־לִי: <sup>טו</sup> עֲלוֹת מִיַּחִים אֲעֲלֶה־לְךָ  
עִם־קֹטֶרֶת אֵילִים אֲעֲשֶׂה בְּקָר  
עִם־עֲתוּדִים סֶלָה: <sup>טז</sup> לְכוּ־שִׁמְעוּ  
וְאִסְפְּרָה כָּל־יִרְאֵי אֱלֹהִים אֲשֶׁר  
עָשָׂה לְנַפְשִׁי: <sup>יז</sup> אֱלֹהֵי פִי־קָרָאתִי  
וְרוּמָם תַּחַת לְשׁוֹנֵי: <sup>יח</sup> אֲנִן  
אִם־רָאִיתִי בְּלִבִּי לֹא יִשְׁמַע אֲדֹנָי:

turned away my prayer, or His faithful care from me.

ט אֲכֹן שָׁמַע אֱלֹהִים הַקְּשִׁיב בְּקוֹל  
תְּפִלָּתִי: פ בְּרוּךְ אֱלֹהִים אֲשֶׁר  
לֹא־הִסִּיר תְּפִלָּתִי וְחִסְדּוֹ מֵאֵתִי:

### Psalms 94:10-15

תהילים צד:י-טו

<sup>10</sup> Shall He who disciplines nations not punish, He who instructs men in knowledge? <sup>11</sup> The Lord knows the designs of men to be futile. <sup>12</sup> **Happy is the man whom You discipline, O Lord, the man You instruct in Your teaching,** <sup>13</sup> to give him tranquility in times of misfortune, until a pit be dug for the wicked. <sup>14</sup> For the Lord will not forsake His people; He will not abandon His very own. <sup>15</sup> Judgment shall again accord with justice and all the upright shall rally to it.

ה' הִסִּיר גּוֹיִם הֲלֹא יוֹכִיחַ הַמְּלַמֵּד  
אָדָם דָּעַת: א ה' יָדַע מַחְשְׁבוֹת אָדָם  
כִּי־הֵמָּה הֶבְלִל: ב אֲשֶׁר־י הַגִּבֹּר  
אֲשֶׁר־תִּסְרְנוּ יְהוָה וּמִתּוֹרָתוֹ  
תִּלְמָדוּ: ג לְהַשְׁקִיט לוֹ מִיַּמֵּי רַע  
עַד יִכָּרֶה לְרָשָׁע שְׁחַת: ד כִּי  
לֹא־יִטַּשׁ ה' עַמּוֹ וְנִחַלְתּוֹ לֹא יַעֲזֹב:  
ט כִּי־עַד־צָדֵק יָשׁוּב מִשְׁפָּט וְאַחֲרָיו  
כָּל־יִשְׂרָאֵל־לֵב:

### Proverbs 3:11-12

משלי ג:יא-יב

<sup>11</sup> Do not reject the discipline of the Lord, my son; Do not abhor His rebuke. <sup>12</sup> **For whom the Lord loves, He rebukes, As a father the son whom he favors.**

א מוֹסֵר ה' בְּנֵי אֶל־תִּמְאַס  
וְאֶל־תִּקַּח בְּתוֹכְחָתוֹ: ב כִּי  
אֶת־אֲשֶׁר יֶאֱהַב ה' יוֹכִיחַ וּכְאָב  
אֶת־בְּנוֹ יִרְצֶה:

### Lamentation 3:31-41

איכה ג:לא-מא

<sup>31</sup> For the Lord does not reject forever, <sup>32</sup> But first afflicts, then pardons in His abundant kindness.

א כִּי לֹא יִזְנַח לְעוֹלָם אֲדֹנָי: לב כִּי  
אִם־הוֹגָה וְרַחֵם כָּרַב חֲסִדָּיו: לג כִּי

<sup>33</sup> For He does not willfully bring grief or affliction to man, <sup>34</sup> Crushing under His feet all the prisoners of the earth. <sup>35</sup> To deny a man his rights in the presence of the Most High, <sup>36</sup> To wrong a man in his cause—this the Lord does not choose. <sup>37</sup> Whose decree was ever fulfilled, unless the Lord willed it? <sup>38</sup> Is it not at the word of the Most High, that weal and woe befall? <sup>39</sup> Of what shall a living man complain? Each one of his own sins! <sup>40</sup> Let us search and examine our ways, and turn back to the Lord; <sup>41</sup> Let us lift up our hearts with our hands to God in heaven:

לֹא עֲנָה מִלְּבוּ וַיִּגְהַ בְּנֵי־אִישׁ:  
לְדַכָּא תַחַת רַגְלָיו כָּל אֲסִירֵי  
אָרֶץ: לְהַטּוֹת מִשְׁפַּט־גָּבֵר נִגְד  
פְּנֵי עֲלִיוֹן: לְעֹנֹת אָדָם בְּרִיבוֹ  
אֲדַנִּי לֹא רָאָה: מִי זֶה אָמַר וַתְּהִי  
אֲדַנִּי לֹא צָוָה: מִפִּי עֲלִיוֹן לֹא  
תֵצֵא הַרְעוֹת וְהַטּוֹב: מִה־יְהִי־אֲוִיֵּנוּ  
אָדָם חֵי גָבֵר עַל־חַטָּאוֹ: נַחֲפָשֶׁה  
דְּרַכֵּינוּ וְנַחֲקֵרָה וְנִשׁוּבָה עַד־ה':  
נִשְׂא לְבַבְנוּ אֶל־כַּפָּיִם אֶל־אֵל  
בְּשָׁמַיִם: